

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL. 21, NO. 12.

CLEVELAND, TENN., MAY 17, 1930.

5c per copy, \$1.50 per year.

## Receive Ye One Another

M. W. Letsinger

"Him that is weak in the faith receive ye, but not to doubtful disputations." Rom. 14:1.

For several days these scriptures have been ringing in my ears. Even in the still hours of night they would be presented to my mind. Paul was writing to the church at Rome which was a mixed multitude, part Jew and part Gentile. The Jews of course were a people who had been very zealous for God all their lives and had accepted Christ as their personal Saviour and were the main leaders in the church. The Gentiles had not been so well taught and had but very little knowledge of God until they heard the doctrine of Jesus and His disciples. They were very ignorant concerning the law of God but accepted Jesus and were whole hearted Christians. So we see the church was somewhat mixed and it seemed to cause quite a bit of trouble and worry, especially to those who had the oversight and responsibilities resting upon them.

Evidently Paul had the care or oversight of the churches at the time of the writing of his epistles. He did not fail to exhort and instruct them continually. We feel sure that the words given here which he spoke to the church at Rome is applicable to us today and that we should give heed and obey his instructions.

It is true that we as a church are a mixed multitude today, some Jew but principally Gentile. Some are white, some black, some red, and some yellow, but by the blood of our Lord we are all made one in Him and should dwell together in peace and unity. It seems hard for some of our folks, especially those who live in the southern states, to understand how those who live where there is no race distinction can get along at all. But we find that it does not cause so much trouble unless there is someone in their midst to agitate and keep them stirred up.

When we look around a little we find we have ministers who have been in the various denominations. Some Baptist, some Methodist, Presbyterian, Unitarian, Catholic, Christian, United Brethren, and possibly many more that could be named. They have been taught and reared differently, many of them by good Christian parents.

Then we have some wonderful men who were not reared by Christian parents, but grew up with very little training and no Christian training at all. Some of them in their early lives before they were converted would go fishing or hunting on Sunday. They would get drunk and fight and go to the place of worship and disturb and raise all kinds of trouble. They were looked upon by those who had been taught manners and to respect their parents, the house of God, and their own selves, as being very sorry, low life people.

On the other hand we have many who were taught from their youth. Even before they were converted they were mannerly, inasmuch that you would hardly know that they were not Christians. Some will say at once, That does not make them any better. I will agree that spiritually it does not, but morally it does.

The thought is, we have a mixed multitude in the church today the same as in Paul's day. And the possibilities are we have a greater variety of types and characters in the church now than in Paul's day.

Paul exhorted the church at Rome "to receive ye one another, as Christ also received us to the glory of God." We know of a truth that Christ has received us, then we should be careful to receive one another as brethren and sisters in Christ.

Many of us, I am sure, remember when we first received the baptism of the Holy Ghost. How anxious we were to meet someone who had received a like experience and how quickly and gladly we received them. It is true some of them proved to be untrue to the profession they professed. Sometimes I fear we have let it have too much effect upon us and we do not have the confidence that we should have.

Someone will possibly say, You do not believe we should receive and fellowship every one who makes a profession do you? I do, until they prove by their lives their hearts are not (Please Look On Page Three)

## 15 Saved, 11 Sanctified, 15 Filled With Holy Ghost

WHITWELL, Tenn. — We closed a wonderful revival here April 6. There was great interest and a number of seekers was in the altar. The meeting ran three weeks. Fifteen were saved, eleven sanctified, fifteen filled with the Holy Ghost, and twelve followed the Lord in water baptism. Sixteen were added to the church. The Lord is wonderfully blessing at this place. This is the first meeting we have held in the new church. We have built a church that cost us about twelve hundred and fifty dollars. The Lord is surely blessing us in paying for it. We have paid about four hundred and fifty dollars on it already. We feel that the Lord will help us thru this. We ask the prayers of the readers for this place. — S. C. Swagerty, pastor.

## GOD IS ABLE TO CONQUER

TUTWILER, Miss. — As my opportunities to stand and witness for Jesus are so rare, I wish to send a note of praise to Him thru the Evangel for the way He is hearing and answering prayers. We moved here the first of the year and found that the church had been disbanded. The work "seemingly" completely demolished. No place to meet for worship. It seemed that all we could do was just stay on our knees before the Lord until He began to move away some of the opposition. We established a Sunday evening prayer meeting in one man's home. The Lord has been blessing. The interest is increasing. We had our state overseer and district overseer with us on April 2nd. They appointed us a pastor, and arranged to reorganize the church here with twelve or more members. Please pray that God will increase this number with new born souls. We need your prayers as we are confronted by many oppositions yet. But as Abraham accounted God able to raise Isaac from the dead so do we believe Him able to conquer foes and give victory over the past reproaches that have hindered here, and save many souls. Pray for us as we are both afflicted in body. F. J. Rudesill, evangelist, and wife, Rt. 1.

## Fourteen Baptized

WINNSBORO, S. C. — I praise the Lord this morning for the way He has been blessing at Winnsboro. We have just closed a four weeks' meeting here. The Lord surely did bless. It was a hard battle for the first two weeks, but God gave victory over the devil. About fifty or seventy-five were saved, about twenty-five or thirty sanctified, and about twelve received the Holy Ghost. Twenty came into the church and fourteen followed the Lord in water baptism. It was one of the prettiest baptisms I have ever seen. There were seven sisters and seven brothers. One of the brothers received the Holy Ghost in the water.

The meeting was conducted by Sister Myrtle Whitehead and Sister Pauline Jackson. They surely did some good preaching and singing. The Lord is also blessing and helping in our church work. When we started building the church we did not have anything to start on but we just stepped out in faith in the Lord. He has helped us this far. We raised around five hundred and fifty dollars in about three months. We also bought us a piano for the church. We have the church note and the piano just about paid for. The Lord surely has been helping us.

We have a fine Sunday School now. We thank the Lord for our pastor, W. E. Ramey. He is working hard for the church in Winnsboro. We have organized the C. of G. Y. P. E. with forty young people. Please pray for the work in Winnsboro. — Your brother in Christ, J. C. Brooks, House 1308.

## WE NEED A SHEPHERD

MELROSE, N. M. — I am testifying of what the Lord has done for my family. I am giving God the praise for victory over the devil, and for His wonderful healing power. The Lord has healed in our home several times. Our seven months old baby was taken with a hot burning fever. We laid the Evangel on him in the name of the Lord and prayed over him. We surely give God the praise, for he didn't have any medicine.

I praise the Lord for a full and free salvation. We are the only Church of God people in this neighborhood who have the blessing. There is a few Church of God people at Melrose, thirty miles from here, but no church to go to worship God in. We need a shepherd to keep the sheep together. We need the prayers of all praying people, that we will stand true and do the Father's will at all times. Pray that God will send us a good revival at Dereno. These are the best people I ever lived among but they need God. There is nothing I had rather go to hear than a Church of God preacher filled with the Holy Ghost and on fire for God, but we haven't heard a sermon in over a year. We just let the Holy Ghost have His way with us. Pray for me and my family that we will stand true. Your sister in Christ, Mrs. Eloise Smith.

## Preached Real Bible Holiness

SOMERSET, Ky. — The Church of God at Somerset, Ky. has been visited by the power of God and another good revival. Brother T. A. Richard came over from Harlan, Ky. and began a battle against the devil and a great victory was won. He did some close straight preaching but everyone seemed to enjoy it. We had to confess he was preaching real Bible holiness and Church of God doctrine. Seven were saved, two sanctified, and two received the Holy Ghost. We have a fine band of Church of God saints at Somerset. I don't believe you would find better people in the world. They stand by the church, not in word only but in deed and in MONEY. They are willing to support the cause and do support it. As a pastor, I love my flock and am satisfied to be here. I feel glad to have this honor of pastoring a noble band like there is at this place. They love me I know for they prove it in many ways. If you are passing this way, come by and receive a blessing. — Luther A. Richard, pastor.

## An Easy Way

HEFLIN, Ala. — Thank God, I am still on the road to glory. The Holy Ghost still abides. It has been keeping me for nearly eight years. I am not tired of the way and mean to go all the way. I am glad I accepted Jesus before it was too late. I am determined to go thru at any cost by the help of the Lord. I realize the reward is at the end.

We are in the last days and many are falling away according to the Word. Matt. 24:21, 22 reads, "For then shall be great tribulation, such as was not since the beginning of the world to this time, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." Verse 13 says, "But he that shall endure unto the end, the same shall be saved."

I thank God because He has spared me to see another year. I am determined by the help of the Lord to do more for the Lord and teach others that they may be saved before it is

## Sunday School Convention

MOBEETIE, Texas — The Mobeetie Sunday School convention convened on Sunday Morning, April 6, at Hay Hollow, a schoolhouse where the Wheeler Church of God worships. The dear Lord smiled upon us with such a beautiful day that we might gather and worship Him. Best of all was His loving presence that was in our midst from the beginning. The services opened with prayers and songs. During the morning service Sister Davis, of Mobeetie, made an interesting talk on the Sunday School. I'm sure after her message people saw the need of having good Sunday Schools.

At the noon hour a good dinner was spread by the people of the different churches. In the afternoon each church was represented by a program. After the program B. A. Ratchford, pastor of Wheeler, gave the people a chance to join the church. Two came in. This seemed to be about the best part of the service as God's presence was so great. Brother Wood set the church in order over three months ago with seven members. Now we have eleven. Please pray for the Wheeler church. We are hoping for a great revival there.

We are glad our Sunday School convention was a success and believe it will be a great help to the different churches and Sunday Schools. — Mrs. B. A. Ratchford.

## A LITTLE TASTE OF HEAVEN

AVON PARK, Fla. — I feel like I would not be giving the dear Saviour the glory due His name to keep silent about the way He blessed in a two weeks' meeting at Riviera, Fla. Bro. J. M. Brady was in charge of the meeting and surely he was at his best for God. I thank the Lord for the privilege of being in the meeting and being with the saints there. The Word was given out with much power. I trust there are holiness seed planted that will take root and grow in hearts and bring forth fruit for the Master. It is wonderful to know what God will do for His people when they obey Him. Three precious souls were baptized with the Holy Ghost the first week of the meeting. We can never tell how we enjoyed the presence of the Lord. Surely we received a little taste of heaven. There was shouting, dancing, talking in tongues, and the piano was played under the power of God.

Surely God has an humble little band of saints at Riviera to hold up the blood stained banner. Dear souls, it is my heart's desire to serve God in the beauty of holiness, have on the whole armor and stand for the truth and right. Altho' the trials seem hard to bear, I am glad I counted the cost. He healeth the broken in heart, and bindeth up their wounds. Psal. 147:3

The enemy will come with all his force in many ways and we will feel cast down and forsaken, but Jesus is our captain and able to fight the battle for us. If we stay in line and follow His footsteps, we will never side-track. When we get to the end of the way and receive a starry crown, won't we be glad we endured all for Jesus? How wonderful Heaven must be! I am glad to say in regard to the work at Avon Park that it is moving on nicely. Pray for me and my unsaved children. — A sister under the blood, Mrs. R. E. Lassiter.

everlastingly too late. I know if I fail to warn them their blood will be required at my hands. Lord, help us to be patient according to James 5:7, 8. Pray for me to stand. — Your sister in Christ, Georgie Tremble, clerk, Rt. 7.

## SPECIAL NOTICES

In giving the account of the mortgages and borrowed money that has been paid in the last three years I overlooked one three thousand dollar mortgage on the Virginia home. The most of that has been paid this year. — S. W. Latimer.

Some time during our last Assembly (held last Fall) someone placed the amount of \$7.55 on the clerks' desk, saying that it was for premiums, but no name was given, and it is our desire to find out to whom we should give credit on our books for same. — General Secretary and Treasurer.

## Bible Plan of Salvation

Rinda Ramey, Man, W. Va.

Dear folks everywhere, let us accept the plan of salvation that Jesus died that we could have. He purchased it with His own blood. Bless His dear name! We know that the disciples who followed Jesus were really saved for Jesus sent them out to preach and gave them power over unclean spirits and to heal all that were sick. We find in Luke 10:17 where the seventy returned with joy saying, "Lord even the devils are subject unto us through thy name." The 20th verse says, "Notwithstanding in this rejoice but rather rejoice because your names are written in heaven." Jesus said their names were written in heaven. Read Rev. 21:27. "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination or maketh a lie, but they which are written in the Lamb's book of life." Isn't that plain that the disciples were saved? They could not be sanctified till Jesus died, for it is His precious blood that sanctifies us holy. Under the law they only lived a saved life but Jesus did away with the law. He fulfilled it when He died on the cross. He died that we might have life and have it more abundantly, which means sanctification and the Holy Ghost. He knew all that would be necessary when He was taken away. Jesus said in Luke 12:50, "But I have a baptism to be baptized with; and how am I straitened till it be accomplished." Praise His name, He straitened the path of righteousness and gives His believers the Holy Ghost to guide them in the straight and narrow path that leads to heaven. Then in the 17th chapter of St. John Jesus prayed for the Father to sanctify His disciples. He knew they would need more power after He was crucified to withstand temptation and the fiery darts of Satan.

## 13 Filled With Holy Ghost, 4 Saved And Sanctified

TIFTON, Ga. — We have just closed a revival near Tifton. God was commander-in-chief and the battle was won. Bless His sweet name! Brothers and sisters, we read in Joel 2:28 that in the last days God would pour out His Spirit on all flesh. We find it to be true. God is wonderfully blessing. The day is far spent and the night is coming when no man can work. There is no time to lose. We must be about the Father's business for Jesus is coming soon. We see the signs appearing.

I'm praising God for this wonderful plan of salvation. Blind eyes are being made to see and deaf ears are being unstopped sinners are being made to weep as the great salvation train is passing by. If there ever was a time when the children of God ought to be wide awake it is now for the old enemy is as a roaring lion going up and down the earth seeking whom he may devour and the world is dying for the love of God. Let's keep sweet, meek, humble and hid behind the cross of Calvary so God can use us to His glory. We must be humble so we can stand in the thickest of the battle on the firing line. If we do we are sure to win the battle. I can feel the glory of God now. How wonderful it is to be on the grand highway of holiness. Come on, folks, let's run this race for we know we have a crown, and a home beyond the blue. Pray for me. Your sister in Jesus, Mrs. D. L. Wing.

## MY MOTTO Reasons For Attending Church and Prayer Meetings

Robt. R. Seyda

First, because it is the appointed place where I can meet my Saviour and my best and greatest friends and commune with Him and them.

Second, because I can not go to a better place, a place of greater honor, profit and safety in this world.

Third, because my absence will weaken my spiritual strength and encourage Satan in his next assault upon me.

Fourth, because my absence will be noticed with sadness by the members in the church and prayer meetings, and may greatly discourage them.

Fifth, because backsliders and sinners may console themselves over my neglect and follow my bad, bad example, and I do not wish to be numbered among them.

Sixth, because my presence is one scarlet thread in the cable of Christian influence which I need to bind me fast to my Divine Master as I sail through life.

Seventh, because God Himself loves the gates of Zion more than ALL the dwellings of Jacob. Psal. 87:2.

Eighth, because a day in heavenly meetings is better than a thousand. Psal. 84:10.

Ninth, because a doorkeeper in the house of God is of more royalty than the tent-dwellers of wickedness. Psal. 84:10.

Tenth, because we are living in the Philadelphia Church period—the wise, the bloodwashed Bride. Rev. 3:7-12.

Eleventh, because the Laodicean church with her lukewarm spirit is claiming many for her victims. Rev. 3:15; Matt. 24:12.

Twelfth, because it is written, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:25.

Last, therefore, I must attend church and prayer meeting no matter who falls to attend this divinely appointed means of grace. It must not, it shall not, it will not be I.

Six of the above were found in an old print of the Religious Telescope, and the others I added, yet all are my motto.

SUBSCRIBE or RENEW For The CHURCH OF GOD EVANGEL

Now please don't say it was only on the day of Pentecost that any one ever got the wonderful Holy Ghost, but let's take the Bible for proof. Pentecost was in the year 33. In the year 34 when Samaria had received the Word of God Peter and John went down and prayed for them that they might receive the Holy Ghost. Then laid they their hands on them and they received the Holy Ghost and Simon the sorcerer offered them money for that power that on whomsoever he might lay hands they should (Please Look On Page Three)



## The Church of God Evangelist

Official Organ of the Church of God  
Published weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

W. W. LETSINGER, Editor & Publisher  
Phone 21

PUBLISHING COMMITTEE  
T. L. McLain George Lemons  
I. C. Barrett E. M. Ellis  
W. D. Childers

SUBSCRIPTION RATE  
One Year ..... \$1.50  
Six Months ..... .75  
Single Copy ..... .05

### SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us giving the old and new address.

Always write names and addresses PLAINLY. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangelist a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.  
Acceptance for mailing at special rate of postage provided for in section 1103 Act of October 3, 1917. Authorized Aug. 23, 1918.

MAY 17, 1930.

## EDITORIALS

We have just received word that Brother Z. D. Simpson is engaged in a revival at Alabama City, Ala. Brother Scott, the pastor, has been sick but is improving and is able to be at church again. The outlook is good for a great revival. Some are praying thru already.

Brother E. M. Ellis and Pastor Childers have closed a very successful two weeks' meeting in Knoxville, Tenn. Not so many received definite experiences but the church seems to be strengthened.

Brother D. R. Moreland is engaged in a revival with Pastor J. L. Goins at N. Chattanooga, Tenn. They are expecting a great meeting.

Revivals are on in so many churches. We are truly glad to get the good reports that the Lord is blessing in such a wonderful way. We will get all reports in as soon as possible before they are old. Please write them as pointedly as you can so as to tell all that you can about the meeting, in as few words as possible.

We would be so glad if each revival would send us a nice list of subscribers. Watch for the report each week and you will see who is working for the paper.

For sometime we have been publishing the names and number of subscriptions of those who send us more than three at one time. We have not given the names of those who sent three or less than that number but we appreciate everyone. Please do your best for the Evangelist.

Since last week's issue of the Evangelist Laud L. Vaught has sent us seven subscriptions; Joy E. Bell, five; J. H. Adams, five; F. L. Fricks, five; Alex. Daniel, five; Mrs. B. A. Wheeler, four; W. M. Rumler, four; W. G. Webb, four; J. U. Nabors, four; F. M. Waldron, four; W. M. Kile, four; A. H. Griffin, four; L. L. Smith, four. We have received in all 101 yearly subscriptions and renewals. We think this is fine and thank each one who in any way helped. We truly hope that many more will join the number of workers for the Church of God Evangelist.

### God Is Still Blessing In Ravenna

RAVENNA, Ky. — I feel impressed to write to the Evangelist, the paper I love so dearly, and let my good sisters and brothers know what a wonderful meeting we had Easter Sunday. The precious Lord was in our midst in the first prayer. Saints from Sweet Lick, Doe Creek, Cincinnati and Winchester were with us. Winchester folks had their music. Brother Harwood preached on the resurrection of Christ. It was food to my soul. After service we had music and hand-shakes. There was shouting, dancing and talking in tongues. Oh it was wonderful how the Lord blessed. We had an egg hunt and dinner on the ground. Just before we ate dinner the Winchester folks played and sang "Come and Dine." Brother Moore returned thanks. Our hearts were made to rejoice. Pray for me. I need your prayers. — Your sister in Christ, Ella Adams.

### PEARL OF PROPHECY

BY  
J. L. GOINS

This is a very interesting little book of fourteen chapters, dealing principally with the prophecy of Daniel and Revelation. Price 50 cents each. The Church of God Publishing House, Cleveland, Tenn.

## NOTICES & SPECIALS

To the saints of God everywhere:

We are endeavoring to put a library in our church here in Hazlehurst, Ga. If there is anyone who has good books that you have read and would like to contribute to this great cause, we would like for you to write inside the book, "Presented to the Church of God Library at Hazlehurst, Ga. by (your name)." Mail them to Hinson Ward, Hazlehurst, Ga. or B. L. Dubois, clerk.

We do not want any books that the Church would not stand for. We are doing this because we believe that it will be good for both the young and old because it is educational and inspiring. Of a truth we believe it is a work that should be established in every church. Every home is not able to own a library and our children will read. We are trying to give them the right kind of literature.

Please do not just glance at this and lay it aside but we would be glad for you to think about this as it is very important.—Hinson Ward, Hazlehurst, Ga.

The Whitwell District convention will convene at Whitwell, Tenn. June 6-8. We are expecting our State Overseer to be present and on Sunday evening dedicate our new church.

We also expect to begin a revival at that time and desire the prayers of God's children that many souls may be brought to Him. We invite all who can to attend the convention, dedication, and revival.—S. C. Swagerty.

There will be home coming day at Graves Chapel, five miles west of Troy, Tenn. May 18, 1930. We are looking for several of the saints and preachers. We will have conference Saturday night, the 17th, and all members are requested to report or be present. Everybody is welcome to the memorial service, the Lord's Supper, and feet washing. This will be in the afternoon. Come one and all and pray much for us.—G. W. Ragin, clerk.

There will be a home coming day at Stonefield church the fourth Sunday in May. There will be dinner on the ground. Will take the Lord's Supper in the afternoon. Everybody is invited. Pray much for the Lord to bless.—Mrs. W. B. Simpson, Holcomb, Miss.

Dear Church of God readers: As many do not take Vaughan's Family Visitor, I feel that you would be interested to know that Mr. C. G. (Cullie) Wilson of the Vaughan Happy Two lost his father April 23 and will sympathize with him in such a sad hour. We ask your prayers continually in our work.

I have also been sick and need your prayers for my body and that what we do, may be to the glory of Him who taught us to serve. We haven't been singing in many of the churches lately, but are under promise to sing at the Kentucky state meeting in June, also a part of the Illinois state meeting, as well as the Georgia state camp meeting in July.

I am a subscriber to the Evangelist. I don't get to see it often while away from home, but find them piled on my desk when I get home and enjoy reading them very much.—Yours for service, A. B. Sebrun of the Vaughan Happy Two, 1684 Stokes Ave. S. W., Atlanta, Ga.

Our Louisiana state camp meeting will convene at Epps, La., August 7-17. I would be glad for all the Church of God preachers in the state to call in their appointments and be on hand as we expect each one to take an active part and be ready to preach when called on. We also extend a hearty welcome to all who would like to enjoy a feast of good things from the Lord. Come and be with us. We expect to have a restaurant on the grounds and furnish the meals at a reasonable rate. Come and bring your blanket with you and help all you can. If you have a tent, bring it, as there will be room for camping. — Your brother, E. E. Simmons, State Overseer of Louisiana.

The convention for the Church of God in Southern Louisiana will convene July 10-13 at Shepherd's Fold church near Covington. We are expecting our General Overseer, Brother Latimer, to be with us. We request all of the ministers in the state to be present with as many of their lay members as possible. Come expecting great things from the Lord. E. E. Simmons.

mons, State Overseer, Dunn, La.

Notice to the Logan and Princeton Districts is hereby given that the district convention for the Logan District will convene at Logan, W. Va. beginning May 29 and lasting over Sunday, June 1. The Princeton District convention will convene at Princeton, W. Va. June 20 and lasting over Sunday, June 22. Other dates of conventions will be announced later.

It is expected that all ministers of each district shall be present. All applicants for ministerial examination are urged to be present for examination. Come one and all. Come praying.—Faithfully, E. C. Clark.

I am glad to report victory in Chicago. People are still being saved, sanctified, and filled with the Holy Ghost.

On the fourth Sunday in May we will have Rally Day at the Church of God, 1491 Larrabee St. We invite those who are and are not in the Church of God to come and be with us as we are expecting to have all day service and dinner at the church. You may call me on the phone, Nevada 3931, or come to 2942 West Madison St. or you may write me at the same address.—Your sister in the Master's service, Mrs. Amelia Shumaker.

The district convention of the Churches of God in the Lawton District of the state of Oklahoma will convene at the church at 902 S. B. Lawton, Okla., July 3-5 inclusive. Service will begin at the usual evening hour on the evening of the third. Then on the fourth at 10:30 we will have a sermon, "True Independence," followed by dinner on the ground. (But do not forget the safety first rule, and bring your basket along).

This district includes the following churches: Corn, Faxon, Lawton, and Walters. Everyone is invited. Pray that God may be glorified in our coming together. You will celebrate, why not do it RIGHT HERE? If you can not possibly come, pray for us.—Your servant, Laud L. Vaught, District Overseer.

The churches north of the Missouri River have been divided into a district, the district being composed of three churches, Ryder, Berthold, and Plaza. We will call this the Plaza District. Brother Robert R. Seyda has been appointed district overseer. I ask the churches to stand by him in your prayers and with your support. You will find him to be a true loyal Church of God man and a blessing to the Church.

I would be glad for all the churches to rally to the front and do your best for God in this last and closing day.

Remember our state convention which will convene in Plaza, N. Dak. July 2-6 inclusive. Remember to bring your camping outfit and especially your bedding if you do not want to stay in a hotel or rented rooms. We will have better accommodations this year than last. The convention will be held in a new 50x70 gospel tent and we will be able to use the church and basement for sleeping quarters. We will also have eating quarters provided and meals at a reasonable rate.

One other special feature is, the orchestra from the Church of God at Lemmon will render special music. Come and hear them.

Will say also we have borrowed the money to purchase this big new gospel tent and if any wish to share in this by helping to pay for it, it will surely be appreciated. Send all offerings to me at Wahpeton, N. Dak. Some of the churches are taking one offering a week on this to help pay for the tent. If you so desire surely the Lord will bless you.

Let all the praying people pray for a wonderful time at the state convention in N. Dakota. I am sure you will and I am sure our God answers prayer. Brother Latimer will be with us and we are glad. May God bless you one and all.—Your State Overseer in the interest of the Church of God and the promotion of its truth in new fields, Paul H. Walker.

**CORRECTION.** — The Campaign district convention will convene at the Church of God at Black Oak Grove instead of Campaign, May 23-25. The church is five and one half miles north of Sparta and one half mile off Highway No. 26. There will be all day service and dinner on the ground Sunday, the 25th. Come with a well filled basket of good things to eat and let's have a good time.—B. C. Robinson, District Pastor in charge.

There will be all day service at Fleetwood church, Fleetwood, Ala., the second Sunday in June, June 8, 1930. Dinner will be served. Everybody is cordially invited to come and feast with the Lord. It is to celebrate the first birthday of the Fleetwood church. If anyone comes who has music, bring it along.—D. Y. Sartain, Rt. 2, Cottondale, Ala.

The Columbia District Convention

will convene May 17, 18 at the Church of God in Columbia. Everybody is invited to come and bring your basket well packed as we will serve dinner on the ground. Our State Overseer, Brother Raney, will be with us. We are expecting a high time in Zion so come one and all.—G. B. Langford, District Pastor, 321 Pickens St., Columbia, S. C.

The Church of God at Olustee, Fla. would like to know the whereabouts and spiritual condition of Alton Sweet. If not heard from in a reasonable time, his name will be dropped from the list.—Morris Wiggins, clerk.

There will be home coming at Spring Place, Ga. the fourth Sunday in May. Brother E. J. Boehmer is expected to be present and possibly other good speakers. There will be all day services with dinner. We are expecting a good time, and give all who can attend a cordial invitation to come and enjoy the day with us.—S. L. Cantrell, pastor.

This is to notify the public that R. H. Bell's address has been changed from that of Lexington to Christopher, Ky.—General Sec. and Treas.

Notice to all nations, kindreds, and tongues: Come to the greatest Church of God state conventions ever held in Pennsylvania.

WHERE? Edgewood Park, Somerset, Pa., best place in the state.

WHEN? June 19-22 inclusive, beginning 7:30 evenings and 8:30 mornings. Followed by seven days camp meeting.

The park is an ideal place for this great occasion, a large auditorium, seating capacity for 1500 or over, large kitchen and open dining room, swings and fence protection for the children, free beds provided for visitors.

Who will be there? Delegates and other visitors from six states, namely: Delaware, Maine, Indiana, Kentucky, Ohio, and Pennsylvania.

Twenty-two Spirit-filled preachers are expected. The music will consist of solos, duets, quartets, quintets, and congregational singing, piano, stringed instruments, and horns.

If you are interested write to J. A. Muncy (Edgewood) Somerset, Pa.; Virgil Saylor (Edgewood) Somerset, Pa.; Geo. Sabin (Edgewood) Somerset, Pa., Entertainment Committee. All who have tents bring them. Everybody is welcome.—H. W. Poteat, State Overseer.

There will be all day meeting at the Church of God at Archers Fork, Ohio, July 4. Everyone is invited who wants to come. We are expecting a feast from our Father's table and will also have dinner on the ground. Everybody is welcome.—Wm. Kiggins, clerk, Dart, Ohio.

We will make Dunn, La. our permanent address. Your brother in the Lord, E. E. Simmons.

A revival began the first Sunday in May at the Church of God at Coats. Pray much for us that the Lord may give us a great revival. We are also expecting our district convention on the third Saturday and Sunday. We invite everybody to come and be with us. We are looking for a wonderful time.—Your humble brother for lost souls, David Smith, pastor.

Anyone wanting a meeting held, I am open for calls this Summer, as my time will not all be taken up in the Bridgeport District.—Yours for Him, H. G. Smith, Bridgeport, Ala.

The district convention for the Berryton District will convene at Berryton, Ga., May 30, 31, June 1, 1930. We want a number of delegates from each church. We are expecting our State Overseer, T. L. McLain, to be with us. Everybody is invited to come and bring well filled baskets for Sunday, June 1.—C. H. Prince, pastor.

### REQUESTS

I want the Church of God folks to pray a special prayer for me that I may be sanctified and filled with the Holy Ghost. If Brother Rouse sees this, please pray that I may have this experience.—Your sister, Mrs. M. R. Hogan, Aldrich, Ala.

Please pray for my brother who is in bad health. The doctors say he will never be well, but I know the Lord can and will heal.—Joe Morgan, Tampa, Fla.

I have had a stroke of paralysis and have lost the use of my right eye. I'm not able to be on the battlefield. Pray that my eyesight and health may be restored.—Nancy Volles, Anniston, Ala.

I have a little niece who has been sick almost a year. She is an invalid. She can neither walk nor talk. Please pray May 18. Please pray at eight o'clock in the morning. This child's mother and grandfather have T. B. This is my oldest brother's home and it is a wreck of afflicted ones. They need help from God. Please don't forget this.—A sister in the great Church of God, Mrs. Ben Smith, Henning, Tenn.

Pray for the church here. Please pray for my husband. He is backslid-

den. Ask God to save him. Pray for my baby. I have always trusted God with him. I am looking for God to heal him. Pray for the Lord to heal my mother.—Your sister in Christ, Carrie Elrod, Greenwood, S. C.

I lost my oldest son, Harry, last August. It seems like I can't get over it. Pray for his many loved ones. I need your prayers.—Mrs. Nannie Horn, Nocatee, Fla.

Please pray a special prayer for my wife and daughter that the Lord will heal them completely. They are both in bad health.—W. A. Sullivan.

I want the prayers of the saints for my unsaved family and my blind husband. He has been blind for seven years. I can't go to prayer meetings on account of home duties. Pray for the binding cords to be loosed so I can go and that I will stay in the center of His will.—Alice Turner, Maud, Okla.

I ask everyone who reads this to pray a special prayer for my niece, Mrs. Rhoda Longwith. She has been in bad health for a long time. I don't think she will ever get well unless the good Lord heals her. Pray for the unsaved in my family.—Your sister, Emma Edgeman, 911 E. 16th St., Chattanooga, Tenn.

I have been in bed three weeks with chills and fever. The fever has left me and I have an awful cough. I am so weak I can't do my housework. Every saint of God who sees this please pray for the dear Lord to rebuke this cough and give me strength.—One who wants to do the Lord's will, Pennie Morse, Covington, La.

I am trusting the Lord with both soul and body. I have something like eczema on my face and it is going on my body. Pray for me to be healed if it is God's will. Also pray for the salvation of my home.—A sister, Mrs. Girtie Clark, Rt. 2, Mt. Pleasant, Texas.

Pray that we can get a place of worship in this community. It surely is needed. We want a church so bad. Please pray for us. Pray for my husband to receive the Holy Ghost. — Your sister, Mrs. Mary Chaven, Lorange, La.

Brother R. J. Aldridge and I am evangelizing. We need your prayers. We have no way of going except to walk and I am crippled. Pray that we will ever be in the Lord's will and that I will be healed.—Your brother and servant, Riley Clement, Gordo, Ala.

**PENNSYLVANIA STATE CONVENTION**  
Will Convene at Somerset, Pa., June 19-22  
Followed by a seven days' camp meeting  
H. W. Poteat, State Overseer.

**SOUTH LOUISIANA STATE CONVENTION**  
Will Convene at Shepherd's Fold church,  
Covington, La., July 10-13.  
E. E. Simmons, State Overseer.

**LOUISIANA STATE CAMP MEETING**  
Will Convene at Epps, La., August 7-17  
E. E. Simmons, State Overseer.

**MISSOURI-KANSAS State Convention**  
Will Convene at Desloge, Mo. June 19-22, 1930  
W. J. Milligan, State Overseer

**N. and S. DAKOTA STATE CONVENTION**  
Will Convene At  
Plaza, N. Dak. July 2-6 Inclusive  
Paul H. Walker, State Overseer

**THE GEORGIA STATE ASSEMBLY**  
Will Convene at Fitzgerald, Ga., July 3-5.  
Camp Meeting Convened Immediately After State  
Assembly at Same Location  
T. L. McLain, State Overseer.

**ILLINOIS - INDIANA**  
Camp Meeting and State Convention  
Will Convene at Olney, Ill., June 4-15, 1930  
E. L. Simmons, Overseer of Illinois  
C. H. Standifer, Overseer of Indiana

**ALABAMA STATE ASSEMBLY**  
Will Convene at Boaz, Ala., May 29-31  
J. C. Padgett, State Overseer

**NORTH CAROLINA STATE ASSEMBLY**  
Will Convene at Belmont, N. C., July 3-6  
John L. Stephens, State Overseer

**MONTANA STATE ASSEMBLY**  
Will Convene at Big Timber, Mont.,  
June 25-29 Inc.  
M. L. Lowe, State Overseer

**FLORIDA STATE CAMP MEETING**  
Will Convene at Wimauma, Fla., June 5th to 15th  
R. P. Johnson, State Overseer.

**MICHIGAN STATE CONVENTION**  
Convenes at Lake Odessa, Mich., May 29 - June 1  
M. P. Cross, State Overseer.

**OHIO STATE CONVENTION**  
Will Convene at Middletown, Ohio, May 22-25  
E. Haynes, State Overseer.

**ARIZONA & CALIFORNIA STATE MEETING**  
Will Convene June 6-8, at Baldwin Park, Calif.  
J. H. Ingram, State Overseer.

**KENTUCKY STATE ASSEMBLY**  
Will Convene At  
Louisville, Ky., June 5-8—R. H. Bell, Overseer



## ORPHANAGE REPORT

April 1st to 30th Inclusive  
Church, Joseph's Chapel, Miss.  
(should have appeared in March report), \$3.23; M. L. Vaughn, Dover, Fla. \$10.00; S. S. Whiteside, Tenn. \$12.39; S. S. St. Francisville, Ill. \$3.21; S. S. Freewill, Tenn. 74c; S. S. Cleveland, Miss. \$1.57; Church, Pineview, Ga. \$8.61; Church, N. Chattanooga, Tenn. \$21.10; Collection taken Home Coming Day, Middlesex, N. C. \$15.00; Church, Lewis Chapel, Tenn. 25c; Church, LaBelle, Fla. \$7.44; S. S. Crown Hill, W. Va. \$2.15; S. S. Marion, Va. 36c; S. S. Jacksonville, Ala. \$5.00; S. S. Montgomery, Ala. \$2.33; S. S. New Summit, Ark. 64c; S. S. Monroe, La. \$5.25; S. S. Soddy, Tenn. \$2.15; S. S. LaFrance, S. C. 83c; S. S. Elkins, W. Va. \$3.62; S. S. Highland Park, Ky. \$8.00; S. S. Etowah, Tenn. \$1.27; S. S. Charlotte, N. C. \$6.17; S. S. Hudson, Fla. \$4.92; S. S. Carmi, Ill. \$2.09; Murk A. Chism, Tuscaloosa, Ala. \$3.00; S. S. Lafollette, Tenn. \$3.00; S. S. Kermitt, W. Va. \$2.39; S. S. St. Luke, Md. \$1.56; S. S. Ferndale, Fla. \$3.80; S. S. St. Charles, Va. 17c; S. S. Seaford, Del. \$3.55; S. S. Stroud, Okla. \$1.51; S. S. Lafayette, Ga. \$1.94; S. S. Lanius, Texas, \$1.14; S. S. Bridgeport, Ill. \$2.00; S. S. Dorothy, W. Va. \$1.05; S. S. Ranger, Texas, \$1.19; S. S. Ravenna, Ky. \$4.85; S. S. Philadelphia, Pa. 85c; Church, Shelby, N. C. 29c; S. S. Shelby, N. C. 10c; S. S. Asheville, N. C. \$6.34; S. S. Somerset, Pa. \$3.93; S. S. Rock Hill, S. C. \$6.52; S. S. Winnsboro, S. C. \$4.25; S. S. Plant City, Fla. \$7.20; Bonnie Bell Jones, Clearwater, Fla. \$1.00; S. S. Faxon, Okla. \$1.25; S. S. Shamrock, Tex. \$1.35; S. S. Marked Tree, Ark. \$4.00; S. S. Paris, Texas, \$2.95; S. S. Pleasant Hill, Miss. 51c; S. S. Cathlene, Fla. \$2.78; S. S. Ravia, Okla. \$1.80; S. S. Monroe, Va. \$1.54; S. S. Easton, Md. \$6.50; S. S. Olney, Ill. \$3.74; S. S. Carrier Mills, Ill. \$2.80; S. S. Mt. Zion, Miss. \$4.03; S. S. Cross City, Fla. \$4.00; Church, W. Frankfort, Ill. \$4.50; S. S. Boswell, Penna. \$2.57; Church, Black Oak, Tenn. \$2.20; S. S. Honey Comb Rock, Ill. 95c; S. S. Kinsers Tabernacle, Tenn. 95c; S. S. Hartwell, Ga. 28c; S. S. Cincinnati, Ohio, \$7.00; S. S. McVeigh, Ky. \$3.24; S. S. Baldwin Park, Calif. \$3.61; S. S. Mobette, Texas, \$4.34; S. S. Mineral Wells, Texas, \$1.15; S. S. Kansas City, Mo. \$3.75; Church, Gasparilla, Fla. \$10.00; Church, Gasparilla, Fla. (Orphanage farm) \$15.00; S. S. Brownfield, Texas, \$2.61; S. S. Lawton, Okla. \$3.42; S. S. Whitwell, Tenn. \$1.60; S. S. Summit, Ala. \$2.70; S. S. Buchanan, W. Va. \$1.00; S. S. Walhalla, (country) S. C. \$1.85; S. S. Columbus, Ga. \$2.11; S. S. Cambridge, Md. \$13.06; S. S. Webster, Fla. \$9.46; S. S. Cortez, Fla. \$4.35; Church, Daisy, Tenn. \$7.62; R. E. Aldridge, Hattiesburg, Miss. \$5.00; S. S. Olustee, Fla. \$10.00; S. S. Logan, W. Va. \$63.60; Sterchl Bros. Store, Cleveland, Tenn. \$24.03; S. S. Urbana, Ill. \$10.56; Church, Plaza, N. Dak. \$14.32; S. S. Hamilton, Ohio, \$23.00; S. S. Pittsburg, Kan. \$4.12; S. S. Ft. Pierce, Fla. \$3.65; S. S. Crab Orchard, Tenn. \$1.50; S. S. Addystone, Ohio, \$4.50; S. S. Lynch, Ky. \$14.00; S. S. Bunker Hill, S. C. \$1.51; S. S. Emory, Texas, \$1.00; S. S. Mayota, Ala. 10c; S. S. Orlando, Fla. \$7.00; S. S. Zellwood, Fla. \$4.57; S. S. Mt. Vernon, Ill. \$8.98; S. S. Coconut Grove, Fla. \$36.63; S. S. Bonne Terre, Mo. \$2.23; S. S. Kellyville, W. Va. 64c; S. S. Circleville, O. 70c; S. S. Grand Ledge, Mich. \$4.33; S. S. Pontiac, Mich. \$2.73; S. S. Maryville, Tenn. 33c; S. S. Bristol, Tenn. \$5.75; S. S. Chicago, Ill. \$1.96; S. S. Calhoun, Ga. \$6.30; S. S. Marietta, Ohio, \$5.15; S. S. Electra, Texas, \$1.50; S. S. Lancaster, Ohio, \$4.40; S. S. Baltimore, Md. \$6.29; S. S. Enslay, Ala. \$4.32; S. S. Rome, Ga. \$1.11; S. S. Abilene, Texas, 74c; S. S. Anderson, S. C. 47c; S. S. Salem, W. Va. \$5.82; S. S. Morristown, Tenn. \$3.75; S. S. Mitchell Hill, Ky. 10c; S. S. Toledo, Ohio, \$4.99; W. B. Blair, Logan, W. Va. \$1.00; S. S. Sunbeam, W. Va. \$1.00; S. S. Thorn, Miss. \$1.41; S. S. Philadelphia, Pa. 53c; S. S. Sulphur Springs, Fla. \$2.85; S. S. Mallory, W. Va. \$2.77; S. S. Sebwa, Mich. \$2.46; S. S. Double Springs, Ala. 45c; S. S. War, W. Va. \$1.34; S. S. Key West, Fla. \$5.40; S. S. Wheeler, Texas, 56c; S. S. Wilmington, N. C. \$2.65; S. S. Garrison, W. Va. \$2.93; Church, Charleston, S. C. \$5.00; S. S. Charleston, S. C. \$5.00; S. S. Magnolia, Ohio, \$1.31; S. S. Kentwood, La. \$1.73; S.

S. Bay Village, Ark. 20c; Church, Pulaski, Va. \$3.20; S. S. Arcadia, Fla. 85c; S. S. Walhalla, S. C. \$1.00; S. S. Tampa, Fla. \$7.82; S. S. Eldorado, Md. \$1.50; S. S. Johnston City, Ill. \$10.15; S. S. Belfry, Ky. \$5.00; S. S. Desdemona, Texas, \$2.92; S. S. Mayesville, Ky. \$4.22; S. S. Youngstown, O. \$1.67; Church, Clarks Chapel, Texas, \$1.23; Sewing Club, Cleveland, Ohio, \$6.46; S. S. Riviera, Fla. \$10.80; S. S. Lake Worth, Fla. \$18.88; S. S. Knoxville, Tenn. \$7.88; R. R. Norrell, Baker Field, Texas, \$2.90; S. S. Ryder, N. Dak. \$5.27; S. S. Phenix City, Ala. \$1.64; S. S. Pensacola, Fla. \$1.15; S. S. McMinnville, Tenn. \$6.70; S. S. Cantwell, Mo. \$2.32; S. S. Cleveland, Tenn. \$18.19; S. S. East Chattanooga, Tenn. \$6.96; S. S. Berthold, N. Dak. \$8.00; S. S. Walker Town, Ky. \$7.11; S. S. Blue Diamond, Ky. \$8.30; S. S. Deerfield, Va. \$2.13; Mr. and Mrs. James Hughes, Roseland, La. \$1.00; Church, Ft. Lauderdale, Fla. \$3.45; S. S. Arcadia, S. C. \$2.66; S. S. Joplin, Mo. \$1.31; S. S. Mt. Olive, Tenn. \$2.79; S. S. Miami, Fla. \$26.03; S. S. Roderfield, W. Va. \$2.17; S. S. Blacksburg, S. C. \$7.41; Maryland State Convention, \$50.00; S. S. Eldorado, Ill. \$13.12; S. S. Alexandria, Va. \$5.00; T. E. Newby, Atco, Ga. \$1.00; S. S. Atco, Ga. 14c; S. S. Lemmon, S. Dak. \$7.67; S. S. Weatherford, Texas, 52c; W. E. Collins, St. Louis, Mo. 50c; S. S. Urbana, Ill. \$3.06; S. S. Reading, Pa. \$1.50; S. S. Chauncey, Ill. \$5.29; T. P. Douglas, Miami, Fla. \$23.91; S. S. Jasper, Fla. \$5.00; S. S. Chenoa, Ky. 33c; Mary Powers, Brunswick, N. C. \$1.60; Mrs. J. M. Dixon, Easley, S. C. \$1.00; Church, Canton, Ohio, \$9.40; Church, Smithers, W. Va. \$2.03; S. S. Wahpeton, N. Dak. \$4.85; Nancy Prinos, Chillicothe, Ohio, \$20.00; Mrs. Kenna McKinney, Amigo, W. Va. 46c; S. S. Hebron, N. Dak. \$3.74; Mrs. A. E. McKinney, Crystal River, Fla. \$1.00; S. S. Nocatee, Fla. \$4.04; S. S. Belmont, N. C. \$3.00; S. S. Pitts, Ga. 62c; Church, Ala. City, Ala. \$12.50; S. S. Somerset, Ky. \$3.67; S. S. South Lebanon, Ohio, \$5.50; S. S. Greenville, S. C. \$23.00.

## MISCELLANEOUS

Nettie Wood, Electra, Texas, 6 pr. hose, 1 spool thread, 1 buckle, 6 buttons, 6 girls' hats.  
Church, Cambridge, Md., Mrs. J. Edward Cook, solicitor—6 1/4 yds. gingham, 1 1/2 yds. prints, 1 1/4 yds. rayon.  
Church, W. Frankfort, Ill., 1 bedspread, 1 towel, 3 pillow cases, 4 yds. prints, 1 pr. garters, 5 spools thread, 2 boys' hats, 5 hats, 12 bars laundry soap, 6 bars toilet soap, 3 boxes washing powder, 1 doll, 1 story book.  
Mrs. J. L. Burton, Embury, Miss., 1 pr. shoes, 2 pr. socks, 2 yds. prints, 2 dresser scarfs, 1 cushion and top, 1 child's hat, 1 bolt bias tape, 1 spool thread, 3 skeins thread.  
Girls' Club, W. Gastonia, N. C., 2 hdkfs., 2 pr. hose, 3 dresses.  
Sunday School, Chokoloskee, Fla., 1 quilt top, 2 bolts bias tape, 3 1/4 yds. elastic, 1 towel, 1 pr. pants, 2 waists for boys, 2 undershirts, 4 pr. bloomers, 1 union suit, 3 hdkfs., 2 pr. pillow cases, 3 babies' dresses, 1 apron, 1 slip, 13 misses' dresses, 3 tooth brushes, 1 pr. socks, 3 bars toilet soap, 3 bars laundry soap.  
Mrs. C. W. Hutchinson, Moccasin, Mont., 1 box ginger, 1 box cinnamon, 1 box cloves, 1 box chili powder, 1 box postum, 1 pkg. rice, 1 qt. syrup, 1 box black pepper, 1 box spaghetti, 1 can malted milk, 1 can pumpkin, 1 miss' dress.  
Beulah, N. Dak., 1 dress, 1 underwaist, 1 pr. gloves (sent by request of a little Indian girl just before she slipped away to Heaven, name, Felicia Duckett).  
Church, Wilcox, Fla., 1 baby's dress, 1 miss' dress.  
Sewing Club, Middletown, Ohio, 8 boys' blouses, 3 dresser scarfs, 1 apron, 1 pr. pillow slips, 1 princess slip, 7 dresses, 2 hats, 9 dresses and 1 coat (worn).  
Mrs. H. C. Durrant, Richmondale, Ohio, 2 boxes candy rabbits, 1 child's dress.  
Church and friends, Clyde, N. C., 1 little boy's suit, 1 pr. slippers, 3 pr. silk bloomers, 3 bedspreads, 3 pr. pillow slips, 1 dress, 1 hat, 2 quilts, 1 towel, 2 scarfs, 7 prs. hose.  
Pearl McDonald, Parnell, Ky., 1 miss' dress, 1 pr. bloomers, 3 1/2 yds.

## ELOHEIM

Or The  
Manifestation of the Godhead

By E. C. CLARK.

This is a valuable book of 134 pages. It is filled with valuable information which all Christians should know.  
Price 50c each, \$4.50 per dozen.

THE BAPTISM OF THE HOLY GHOST  
AND MORE

Is also a very interesting book of 128 pages by Brother Clark. Only 25c each, \$2.50 per dozen.

Order of the Church of God Publishing House  
Cleveland, Tennessee

Receive Ye One  
Another

(Continued from page one)

right. That is one of the most beautiful things I see in the church today. When a member has been disfellowshipped by a local church we are under no obligation to fellowship him until he becomes reconciled to the church where he was dealt with. But those who profess faith in Christ and come to us, we are commanded to receive and not to doubtful disputations. That is, we are not to be too exacting and argue with them on every little thing that they may not see in the Word of God as we do.

I fear there are too many today who feel that they know more than others (which may be true), but we should not be too quick to try to force our views on others. We have had to learn all that we know and those who have newly come to the faith have had very little opportunity to learn. We have seen them come to the church without a knowledge of how to do, but the church received them and they were encouraged and grew to be great men and women for God.

Just now I call to mind some people who made a profession and offered themselves to the church for membership. They had been of lowly birth and poor reputation and some of the members of the church did not want to receive them, thinking they would soon bring reproach and disgrace upon the church. But one of the members took a stand to receive them, stating that if they failed to live the life the church had laws by which to deal with them, so they were received into fellowship and were baptized. It was not long until one of them fell into a snare and the church had to disfellowship him, but the others stood loyal to God and to the church and soon won the confidence of all the people who knew them.

We are surely living in the last days and the enemy of righteousness is doing all he can to separate and destroy the love and fellowship among God's children. It behooves us to live close to the Lord that we may show forth to others and especially the younger Christians that we have that fervent love one for the other. Jesus said, By this shall all men know that ye are my disciples, if ye have love one to another. Many times our souls long for that good Christian fellowship that can only come from the child of God. Oh that we may have more of it among ourselves that we may be able to manifest it to others, that we may be used to help and bless others! We will only be a blessing to those around us to the extent we keep our hearts and souls filled with the love of God.

It does not have a good effect on the novice for the church to be in an uproar of disputing over doubtful questions. Many times I fear that we older ones indulge in too much of it among ourselves. I know that it is good for the leaders of the church to come together to discuss any question that might be necessary to discuss, but it should not be mentioned when we come together in our regular service.

Oh that we may humble ourselves and submit one to the other that we may have a home in heaven when this earthly life is over!

Name unknown—1 quilt, 2 quilt tops and squares for one, 4 pr. pants, 1 coat, 2 boys' waists, 1 baby's cap, 1 sheet, 3 princess slips, 1 pr. curtains, 2 pr. coveralls, 3 towels, 3 gowns, 1 pr. underwear, 3 pr. socks, 11 dresses, 1 apron, 1 pr. pillow cases, 1 card buttons.

Mrs. Henry Caldwell, Canton, N. C. — 4 dresses.

Mrs. Hannah Powell, Canton, N. C. — 10 dresses, 5 pr. bloomers.

Mrs. Florence Sturm, Statesboro, Ga., 2 pillow slips, 1 towel, 1 brassiere.

Church of God, S. S. Chauncey, Ill., 24 pts. jelly and jam.

Mrs. E. M. Phillips, Jesup, Ga., 2 girls' dresses, 4 pr. panties.

Mrs. Carey Calb, Williamsburg, Pa., 1 dress (worn).

Mrs. Link, 1 pitcher, 1 box toy dishes.

Mrs. T. S. Payne, 2 small dresses (worn).

Mrs. Kenna McKinney, Amiga, W. Va., 8 dresses, 2 pr. bloomers, 1 petticoat, 4 pr. pillow cases, 3 dresser scarfs (all worn).

Dashey Phillips, Blacksburg, N. C. — 1 pr. pillow cases for boys' home.

Martha Gentry, New Summit, Bauxite, Ark., 1 quilt.

Flora Gentry, 1 quilt top.

## Expecting a Church

TRUMAN, Ark.—I praise my blessed Redeemer this morning for victory over sin and the devil. I am really glad this morning for the sweet Holy Ghost. I praise Him for His matchless healing power. He heals my body when I'm sick. We just closed a week's meeting. Sister Alice Webster of Marked Tree began the meeting here at Singer Camp on April 20 and closed it the 28th. One was saved and one sanctified and filled with the Holy Ghost. She certainly gave the devil a black eye. She preached the Word clean and pure. We are expect-

BIBLE PLAN OF  
SALVATION

(Continued from page one)

receive the Holy Ghost. But Peter said, Thy money perish with thee because thou hast thought that the gift of God may be purchased with money. Also Saul received the Holy Ghost in the year 34; in the year 41 Cornelius and all that were gathered at his house received the Holy Ghost and spake in tongues as they did at Pentecost; in the year 45 some more disciples received the Holy Ghost, also in 56 at Ephesus Paul finding other disciples not having the Holy Ghost, laid his hands on them and they also received the Holy Ghost and spake in tongues.

Listen, dear folks, there is only one plan of salvation that will take us to heaven, and that is the Bible plan that Jesus purchased with His own blood, so please remember the law is fulfilled and we are not living under the law. Do not try to live like they did and risk your soul under the law for it will not take us to heaven, but get under the blood of Jesus, it is the only way. Do you not know, dear friends, that the Bible is our waybill from earth to heaven. Let us not depend on what anyone tells us but every body read the Bible and you will surely not be misled. If we believe the Bible we will surely want a Bible salvation and will not accept a substitute. Listen, dear folks, everybody should believe the Bible and if we believe it, we will surely want to live it. No one has any promise of being saved except they believe. Believe what?

The whole plan of salvation that Jesus purchased with His own life's blood, and if we get that salvation it is the same that the disciples had, the Holy Ghost and speaking in tongues. Let me tell you now that no one ever did or ever will get the Holy Ghost without getting the evidence of speaking in tongues as the Spirit gives utterance. Dear friends, the Holy Ghost is wonderful, it is really worth every effort we can put forth to get it. I praise God because I have this wonderful Holy Ghost. So May God bless every one who reads this is my prayer.

Many Are Seeking  
Rest

Roy Buchanan

"There remaineth therefore a rest to the people of God." Heb. 4:9. There is a longing in the heart of the human family that alone God can satisfy. They will go to and fro trying to find something to satisfy that longing in their hearts, but they fail to find it for there is nothing that can take that longing away but a case of the salvation of our Lord and Savior Jesus Christ. He is the only One who can speak peace to the troubled soul. We see almost the whole world as they go from the seas to the mountains trying to find something to satisfy that longing in their hearts. We find after searching all day for that your soul craves, you only meet with disappointment and return home at night all tired and worn out, after having probably spent lots of money, you return with only a greater longing in your soul for rest than ever before. Some go to the theater, some to the swimming pools, playgrounds, and other places but find no peace.

"There remaineth therefore a rest to the people of God." Isa. 28:11, 12, tells us, "For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest." Many have spent their lives searching for this rest and have gone into the great beyond.

I am glad that I found the rest to my weary soul about six years ago. I mean glad that I have learned of Jesus. We know that He said on one occasion, "Take my yoke upon you and learn of me." We find that it doesn't take money to get this rest, for He tells us that it is a free gift to the lost world if we will only accept Him as our Lord and Savior. Why should we go through this world without the Lord? The writer of Hebrews exhorts us like this, "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it." He has promised to go with us all the way, even unto the end.

A Good Y. P. E. And  
Sunday School

HAZLEHURST, Ga. — The dear Lord is still blessing at this place. I am glad this morning still finds me saved, sanctified, and filled with the precious Holy Ghost and fire. I am in the Church of God and not a bit tired of the way. I am glad I love her teachings. It just suits me.

I read lots in the Evangel about the C. of G. Y. P. E. We are not behind at Bridgeport. We have one and they surely are on fire for God. Pray for the work here that they will rise and shine for God and win many more souls for Him.

We thank and praise the Lord for ing God to give us a church here. Pray for me to do the Lord's will and be a bright light for Him in this place, also help us pray for this place. —Ina Andrews.

## Mission Department

Material for this Department should be mailed to E. L. Simmons,  
Mission Secretary, Christopher, Ill.

Don't forget the fourth Sunday in May. This day has been set aside as a special mission day and every minister in the church of God who has a church to pastor should observe it. Preach a missionary sermon and take up an offering. This is to be sent to the General Secretary and Treasurer, E. J. Boehmer, and is to be used for foreign missions.

A letter from one brother, S. A. Robertson, at Blackwoods, Beekford Kraul P. O., Jamaica, B.W.I. is in part as follows: "I am asking that some brother or sister in the U. S. A. who is a friend to the missionary work send us a few hundred of the tracts advertised in the Evangel. I am now in a new field doing evangelistic work and I believe that some tracts would be a wonderful blessing to our cause." Brother Robertson further states that he feels like saying, "Thank you," even before he receives them. If you would like to do a little personal missionary work, this might be a good opportunity, but I am sure that if you have the work at heart and send in the means to Headquarters this can be taken care of easily.

## THE FOREIGN MISSION CALL

Text—COME OVER AND HELP US.  
Dear Evangel readers:

Greetings in the name of the Lord. It affords me a genuine pleasure to address you on this important subject. There are many calls: the call of worldly pleasures, the call of money, the call of arms in the time of war, and many other calls, but I especially invite your attention to the call of Foreign Missions. My friends, we hear and respond to many calls. Are we hearing and responding to the Foreign Mission Call? I humbly present this call and earnestly desire you to consider it.

What is the Foreign Mission Call? It has long been understood that people of other nations that were without the teaching and blessings of Christ and the Church of God express a call for spiritual enlightenment as the Macedonian cry, Come over and help us. And we who have seen the foreign field know that the people really need help.

And beloved, please notice that this call by the Macedonian, a representative of the foreign field, made his appeal to the supreme General Overseer of the Church of God. He may be termed the representative man of the Church of God. So we see by this that the call is to the Church of God. My beloved brothers and sisters, the call

is still ringing loud and clear to US Church of God people. Come over and help us. Others may come, and they are, and deceiving the people but the call is to us. Beloved, the call is just as plain today as it was in Paul's day. Oh, for ministers and a laity that are humble enough to hear and heed this call! Can you not imagine the foreigner calling, Come over and help us? Many of the foreigners do not say this but it is because of their ignorance of their need; yet, many are really calling for help.

The devil knows of this call and he is sending his organized forces, some who have a form of godliness but deny the power thereof, pretending to respond to this great call. Brother and sister of the Church of God, we should respond to this call. Some of the greatest men of all time have responded to it, giving themselves to it for years. In the early church the Apostle Paul and the Apostle Barnabas gave themselves to it for years. The Apostle Peter responded to it when he preached to Cornelius and his household. And many others of the early church responded.

Brother W. W. Harmon said to the Assembly once, "We are a responsive people." Sure, we are a responsive people, but we, as a whole, respond to so many other things so much the great call of foreign missions is not heard by everyone and not responded to except by a comparatively few.

I wish you could see the foreign field as some of us do. Surely the Mission Board would not have to hear mission appeals and be unable to help them. Many of you cannot come over in person to help the foreigners, so respond with your earnest, humble, faithful prayers and your liberal offerings. Oh may God help us to see, hear, and feel this call and help us to so LOVE the foreigner that we will respond to help them!

Because I have the mission work at heart, I sincerely thank the Mission Board and all the rest of you for the interest that has been expressed toward the mission cause. I am humbly yours for the advancement of our mission work, William T. Auten.

## SPECIAL INFORMATION

We paid out more for missions last month than we received. Can we afford to stop this worthy work? Let us awake, brethren, and do our very best else the mission treasury will soon be depleted and our missionaries on the field without funds. Don't forget the fourth Sunday in May.—E. L. Simmons, Sec.

## WE ARE COMING

CLEVELAND, Miss. — Some people have an idea that this country is about all swamps and mosquitoes, chills and fevers, and that a person coming to the delta should bring a net and a jug of water. Come over this Summer and see. You will find the most hospitable people you ever met and a beautiful country of fields of cotton, corn, vegetables, and fruit growing.

This is my sixth year in this state and I have just as good health here as any other state. And my! what good milk and some honey these folks have. If you want to find a place of welcome, come over and see us.

The work in the churches by the reports coming in is rising. After our district meeting at this place, Brother Heath, our overseer, Brother Monroe, and I visited the churches in this district. Our first stop was at Wheelers Chapel. We found some hungry people and good interest. After spending two nights here we went to Cagles Cross Roads where we spent one night. We got things in order for a church. It rained hard that night and there was plenty of mud next morning, but it soon dried up. We went to Marks for one night. We had a good service. Some members were transferred. Next morning we left for Crowder. We found some business at this place. From here we came to Dolly Lake for Sunday service. Monday morning we started for Old Stonefield where holiness has been preached for years. Brother J. W. Mullen has stood firm for the truth many years and is still jumping some. As I pastored this church eleven years ago, it seemed like going home. We had a real interesting time at this place and found some good people. There is some pure gold here and I believe will stand till Jesus comes.

This was a real interesting trip for us. Brother Heath broke his shoe string trying to get out of the gumbo, but say, he is coming fine and is giving the people of Mississippi some real sincere milk of the Word. Oh yes, we are still on top and shouting the victory and getting ready for great

our Sunday School and for the way the Lord blesses. We thank Him for the interest the people take in the work. I ask the saints to pray for me to hold out faithfully until the end and be ready to go when He comes or calls for me.—Your sister in Christ, Mrs. Minnie Lee Stone.

His Presence Was So  
Sweet

DESDEMONA, Tex.—We had a wonderful home coming day at Strawn, Texas, April 13. A large crowd was present. We had fine music and singing. The welcome address was given by Sister Lois Cockerell. A few other short talks were made. It was requested that those who joined the great Church of God when she was new in Texas to line up by the altar. We sang a good song. The Lord was there. Some danced under the mighty power of God. His presence was so sweet.

A nice dinner was spread. In the afternoon a wonderful message was brought forth by Brother Claude Asher. After the afternoon service a baptismal service was held at the creek. A goodly number was baptized. That night we observed Communion and feet washing. The Lord blessed us in a marvelous way. Thank God for that kind of gatherings. They are food to the soul. I long to be worthy to be at the great home gathering day. It will take lots of prayer.

Just a few words in behalf of the morning service at the home church, one old brother eighty-two years of age was with us. The power fell, yes the old time pentecostal power. After Sunday School husband brought the message. This happy brother made a talk. The Lord was blessing. I don't know what all did happen, but one good thing, the brother joined the great Church of God before the service closed. I feel like traveling on.

All who read this please pray that God will continue to bless. There are lots of good things in store for God's children if we will pay the price.—A sister in the Lord looking for His soon coming, Ella Atkins.

If any of you folks think Mississippi isn't on the map and there's no place like the sands of Florida or the hills of Georgia or the plains of Texas, just wait till you see us marching to the next annual Assembly and hear the shouts of victory. We are coming, we are coming, waving our banner to our King Jesus. HURRAH FOR MISSISSIPPI — Your servant, P. F. Fritz.

## SUBSCRIBE or RENEW

For The

CHURCH OF GOD EVANGEL

"JOB PRINTING"

OUR MOTTO:—

"Promptness and Quality"

—We Solicit Your Patronage—



## Obituaries

### WINKLER

Mr. Thomas Marion Winkler was born Feb. 3, 1865 and died April 29, 1930. Brother Winkler was a fine Christian man, having in years gone by prepared to meet his Maker, being saved, sanctified and baptized with the Holy Ghost. He was widely known. Every one seemed to love "Uncle Tom," as he was mostly called. He lived the life he professed. We have heard him testify many times about wanting to see Jesus so now he has gone on to meet his reward, but his life of good will still live on and his testimonies will almost still be heard ringing around his home town and in the little church where he visited so much. Brother Winkler suffered many months with dropsy but bore it patiently and looked forward for the time when his trials and suffering would be over.

He leaves to mourn his departure a wife, daughter, granddaughter, son-in-law, two brothers, two sisters, other relatives and many friends. The funeral was conducted by Brother C. W. Kerce and his body laid to rest in the Ravia cemetery. — A sister in Christ, Mrs. C. W. Kerce, Finley, Okla.

### STAPP

In sad, but loving memory of our darling baby, little James Beauford Stepp, who departed this life to be with Jesus April 8, 1930, one month and seven days old.

There's a little snow white casket that's resting on the sand,  
There's a mother's jewel in it, taken from her tender hand;  
Though the little form is silent, though the spark of life has fled,  
Baby darling, thou art sleeping, little one thou art not dead.

Loving hands that once caressed these laid sweet flowers upon thy breast,  
But the fairest, sweetest flower was thy face, sweet baby dear;  
Oh, this jewel, how we miss him; miss the little smiling face,  
Miss the cooling, happy laughter, yes, we miss him in every place.

Baby darling, baby darling, though they laid your form away,  
Loving hearts will not forget you, precious little darling babe;  
Out on the hills of that wonderful country, happy contented and free,  
You will be watching and waiting my coming; heaven holds all to me.

Sweet little darling, the light of the home,  
Taken so early, is beckoning come;  
Safe with the angels, as pure as the dew,  
Anxiously looking, mother, for you.—  
One who loved him, Annie Ruth Stepp Bemis, Tenn.

### BLACK

On March 8 the death angel visited our home and took our precious mother and grandmother, Mrs. W. R. Black. It was hard to give her up but God knew best. She was sick about a year and was confined to her bed nine weeks but she bore her suffering without murmuring or complaining. She was paralyzed and could not talk much. She was a sweet mother and we weep not as those who have no hope for we believe she is now free from all her pain and troubles. She was saved, sanctified, filled with the Holy Ghost, and belonged to the Church of God. She was laid to rest in Jordan Chapel cemetery, Edge Hill, Ga. Her funeral was conducted by Bro. Claud Wiley, her pastor. — Her daughter, Mae Bell Smith, and granddaughter, Ruby Brown, Warrensville, S. C.

### MANNING

On April 28, 1930 the death angel visited the home of Sam Manning and claimed for its victim our dear husband and father, age sixty-six years four months, and four days. He leaves to mourn a wife, twelve children

thirty-five grandchildren. He was laid to rest in the Harmony cemetery. His funeral was conducted by Brother Sparks. — Written by one who loved him, Mrs. Myrtle Sharp.

### CRUM

On May 4, 1930 the death angel visited Mr. and Mrs. Charley Crum of Crown, W. Va. and took for its victim their baby, Charles Edward Crum. He was born at Nelsonville, Ohio, March 9, 1929, age one year, one month, and four days. All was done that loving hands could do. We loved him but Jesus loved him more. His funeral was preached at Lax Church of God, May 5, by the writer and he was laid to rest in the Ruffner cemetery. — Written by ones who loved him, S. B. McCane and wife, pastor of Lax.

### SNYDER

The death of Brother A. J. Snyder on April 13, 1930 was a sad shock to his family and many friends. Brother Snyder had been sick only a few days. He had been away at work, came home on Thursday evening, and died Sunday. His wife did not realize he was so sick until he was almost gone. He said there was nothing between him and God. Brother Snyder was a faithful member of the Church of God at Elkins, W. Va. and a trustee of the church. He was always ready to give of his hard-earned money to the cause he loved so well. He is sadly missed in the home, the church, and where he worked, but we feel God knew best and was satisfied with his work here. His funeral was preached April 15 at the church by our pastor, E. C. Clark, assisted by Brother Wilt, a special friend of Brother and Sister Snyder. — Gay Henning, clerk.

### SANDIFER

On July 8, 1929 the death angel visited the home of Brother and Sister A. J. Sandifer and claimed for its victim Grandpa Sandifer, age eighty-six years and seven months. He died with a cancer on his jaw. We prayed for him many times but to no avail. All was done for him that loving hands could do but God said, "It is enough, and he left us and went to spend Eternity with Jesus. We hope to see him again where there will be no more partings, heartaches, sorrows, or sad good-byes. Written by one who loved him, a granddaughter, Maude Noland.

### DURHAM

Mrs. Alice Hurd Durham passed away at her home April 27, 1930 at the age of sixty-nine years. She leaves to mourn three sons, one brother, two half sisters, two stepsons, three stepdaughters, eight grandchildren, one great grandchild, and a host of relatives and friends. One son and one daughter preceded her in death. She was converted at the age of seventeen and walked in all the light she had up to about fourteen years ago when she was sanctified and filled with the Holy Ghost. She became a member of the Church of God a year or two later and was a faithful member until death. She passed out praising the Lord. The funeral was conducted by Brother J. R. Thomas of Benton Ill. and the body laid to rest in the Heights cemetery to await the resurrection morn. — A sister in Christ, Ida Karr, W. Frankfort, Ill.

### SHOOK

On March 10, 1930 the death angel called Sister Minnie Shook to be with the Lord. She had been in declining health for sometime. Sister Minnie was a sweet woman. To know her was to love her. She was forty-four years, two months, and five days old. She was saved and sanctified and seeking the Holy Ghost. She was a believer in the Church of God. She leaves to mourn her departure a husband, two stepchildren, six sisters, two brothers, and a host of friends. Written by one who loved her, (Miss) Myrtle Whitehead, Hartwell, Ga.

### HOLLIMAN

Little Pee wee Holliman was born

## Nothing Greater Than Divine Love

WARRIOR, Ala. — I have felt several times that I should write to the Evangel, sometimes a subject comes before me, but feeling my incompetence and knowing from experience that many writings are sent in which the paper will not hold a retrained. But others have received a blessing when it might have been mine for when I failed others wrote the articles on the subjects which had been presented to me. Oh, I go long to live in such sacred nearness with my Saviour that I can always understand the faintest whisper of my Lord.

I do praise God for letting the true marvelous light of the Gospel shine on my path. Eleven years have passed since I was gloriously sanctified and baptized with the Holy Ghost and He sweetly abides today. It is a wonderful thing to receive these definite experiences, but most of all blessings I praise God at present for His mighty keeping power. Many storms have come, many winds have blown, many difficulties have arisen, and oppositions of various kinds have come across our way but God's grace is sufficient to carry us right on. My eyes are still on the Captain. Oh glory, none of these things move me. I am still determined to press on toward the mark of the prize.

I have always loved the Church of God but husband and I have lived in communities over four years where there wasn't a Church of God established which causes us to realize the need and care of the Church of God. We haven't failed to lift up the standard in the best way we know and still try to do all we can to cause people to see the light on God's great government. We have held Sunday Schools and prayer services in our weak way but it seems that the desire to go to other places gets so strong sometimes we can hardly remain still.

We've been in this place over a year and several have received the Holy Ghost. We have captured only one for the church. There are several unorganized believers here. God surely has put His seal on the truth. The leaders fought the Church of God so direct that some of the members of their families were turned over to evil spirits and were in a very bad condition for some time, haven't entirely overcome it yet. Oh, the beauty of the Church of God government. We may go to places where there isn't a church established but Jesus has always been with us anywhere we have gone. We can still feel the fellowship of the saints even when we are off to ourselves. Many times we think of many of the precious saints who have been such a great help to us and long so much to see them or hear from them. There is nothing greater than this divine love from heaven which connects us so closely.

I praise God because I feel that the time is short till our Lord shall return to this earth again to catch away His waiting children, then we can be together throughout the ceaseless ages of eternity. How many can now say, "Even so come, Lord Jesus"? I get homesick for heaven and I am anxiously awaiting His return but I do want to labor for Him till He comes for us. I can hardly wait till I can get out on the field trying my best to win souls for God.

All the saints please pray for God to have His way with us and direct us to the right place. If I know my heart, I desire to go anywhere my Lord would have me go. I would like to hear from some of the saints. — Your sister under the blood, Minnie E. Haynes, Rt. 3.

## A Happy Bunch

TERRE HAUTE, Ind. — Here we come to report how God is blessing in our church at East Glen, Terre Haute, Ind. The church was set in order March 2 by our state overseer, Bro. Charlie Standifer. We certainly are a happy bunch of saints. God has wonderfully blessed in every meeting.

Last Sunday morning was the sweetest meeting we have experienced yet. Only a thin veil kept our eyes from looking into heaven and seeing Jesus face to face. Such joy, such peace was ours.

Last night we had our first Lord's Supper and feet washing. Brother Standifer and some of his flock were with us. About twenty-five entered in to the worship. Such meeting could not be described by words. Our hearts flowed out in worship to God. Every one said it was the most wonderful meeting they ever attended. Six were fellowshipped into the church, making thirty-nine in all. Our Sunday School started with fifty-one and last Sunday

December 7, 1929. He died one week afterwards. Everything was done that loving hands could do but the Lord took him to live with Him. The funeral was conducted by the writer.

Mrs. Lillie Holliman departed this life one week before her little son, Pee Wee. She died praying and said she was ready to go with Jesus. She left many relatives. She was a member of the M. E. church and her funeral was conducted by the M. E. preacher. — T. E. Jamison, Lyman, Miss.

## Convention Too Short

DUNN, La. — The Lord surely did bless in our state convention which convened in March. The highway was under construction and the roads bad, but with all this we had good crowds.

We surely enjoyed Brother Latimer being with us. Everybody said the convention didn't last long enough. The most of Brother Latimer's talks were on prophecy. We enjoyed them. We would have been glad he could have stayed a week or so. God surely worked with the hearts of the people when Brother Latimer would tell them about the awful tribulation and how they needed salvation. People were under conviction that I never knew of being before.

We had several ministers with us, our state overseer, Brother Simmons, Brother Coats, and several more. We were glad to have them all. Just a few words in behalf of our state overseer, we surely do love Brother Simmons. He is a real man of God and of sound doctrine. I wish we had more men like Brother Simmons. If we did the Church of God wouldn't have so much trouble trying to keep out false doctrines.

The devil is working in Louisiana, but God is blessing. Thank the Lord. I am expecting God to bless souls in Louisiana this year. Come on, folks. Let's do our best for God. — Yours for Christ and His Church, William R. Fowler, pastor.

## THE WAY GROWS BRIGHTER

ASHEVILLE, N. C. — I wish to sound a note of praise to the dear Lord thru the pages of the Evangel for Holiness. I have been reading some of your issues which a friend of mine gave me. I believe in Holiness.

Sisters and brothers, I ask you all to pray for me to be healed of stomach trouble. The Lord greatly blessed me and took away the sickness but I still have a swelling of the stomach after meals. I am very sick and wish to get well of this trouble. Pray for me.

I am the only one in my family who believes in Holiness. I am twenty-four years of age. I have gone hungry, been run off from home, called crazy and disowned for Jesus' sake, but I do not regret one step. The way grows brighter day by day. Praise God, I want all there is for me. The world calls us crazy but that is all right. I cannot stay at home. I have slept almost out-of-doors but praise God it won't be forever. Never one time has God failed to provide. Any of the saints who read this pray for me.

I would like to hear from any of the sisters I used to know who may take the paper. I would like to hear from Sister Lytle, Bltmore, N. C.; Sister Wolf, Bltmore; Effie May Lanning, Hendersonville, N. C. The last time I heard of Sister Cornwell she had left Hendersonville. I would also like to hear from Sister Lindsey of Bltmore. I would like for her to have prayer for me.—Yours in the faith (Miss) Dixie Greenwood, Gen. Del.

## Cold Places Revived

NAUGATUCK, W. Va. — We have just closed a successful meeting at Nolan, W. Va. On March 25 Brother Pearly Stepp and I began a meeting at Nolan. Things looked very dark. I think there used to be a Church of God there but the work had gone down and was taken out of the Minutes about two years ago.

We opened up on the enemy and preached the Word for about ten days before the fire began falling. Conviction settled on the people and they began falling in the altar. Brother H. M. Bates, our district overseer, preached about a week for us. He surely did some wonderful preaching. Some, I believe, will be remembered at the judgment. The people came in crowds and packed the house until there was hardly room to kneel. Saints from Delbarton, Wilsendale, and Crum came and helped us. We surely had an old time meeting. Brother J. O. Eure of Norfolk, Va. preached for us the last week.

The meeting closed April 19 with fifteen in the altar. Eleven were saved, four sanctified, two reclaimed, four baptized in water. Many are interested in the Church of God. We hope to set the church in order at that place in the near future. We have a regular meeting set there for the fourth Saturday in each month. We have some of the timber cut down and as soon as we can get it scored, hewn, and dressed we expect to start the building. Praise the Lord! I haven't time to tell the good we feel has been done at this place but you that read this pray for the people at Nolan, W. Va. — Yours for lost souls, Roy Marcum, Box 115.

We had eighty-three. Praise the Lord. On May 18 we will start a tent meeting. Pray that many souls will be saved. We are believing God to do big things this summer. He is able to give. — Your sister in the service, Gertrude Myers.

SUBSCRIBE or RENEW  
For The  
CHURCH OF GOD EVANGEL

## Bible Training School Department

J. H. WALKER, Supt.  
CLEVELAND, TENNESSEE

## C. of G. B. T. S. Y. P. E.

To all who are interested in the Church of God B. T. S., especially all ex-students of the state of Florida:

Shortly before Christmas some of the brethren of the B. T. S. suggested that we have a Y. P. E. of the B. T. S. A number of the students thought it good so we got busy. The first thing in common was the purpose of the B. T. S. Y. P. E. The primary purpose of the B. T. S. Y. P. E. is to arouse the interest of young men and women in the C. of G. B. T. S. and to train students in the work of young people that they may know how to organize and carry on a Y. P. E.

Next, we needed a constitution to work under, and after duly considering the suggested constitution of the C. of G. B. T. S. Y. P. E. we decided it was not suited to the B. T. S. Y. P. E.'s particular needs. A committee was appointed to revise the suggested constitution. We now have printed a constitution we feel we can work under efficiently.

Funds received from the members are to be used for the education of the prospective ministry in B. T. S., general promotion and welfare of the B. T. S., such as: books, maps, and other educational helps. The school has no library which is needed very much so we hope that thru the C. of G. B. T. S. Y. P. E. to start a library soon.

The thought of this Endeavor is not to replace the C. of G. B. T. S. but to advance its cause. So we're making a plea to all the ex-students to please help us by joining our Endeavor. The dues are only twenty-five cents to join and ten cents per week thereafter.

This is a special notice to all the friends and ex-students of B. T. S. to come on and put this Endeavor over the top. We also ask that all members do all that is in their power to put it over and go back next term with a real Endeavor in force.

Those who wish to join may get in touch with their state secretary and treasurer or the general treasurer, Sister Belvia Archable, 514 H. St., Findlay, Ohio. Those of the state of Florida may send their dues to the writer, 3120 10th Ave., Tampa, Fla. — Joe Morgan, State Sec. and Treas.

## HELPS ME BEAR MY BURDENS

ARCADIA, Fla. — Dear Church of God family, I feel led by the Lord to write to the Evangel and testify for my Lord and Saviour, for His wonderful love, mercies and blessings He bestows upon me day by day and at all times. He helps me to keep sweet in my soul and to bear my afflictions and burdens all thru life. I have been fasting and praying two ways out of every two weeks ever since Jan. 2nd, for the benefit of both soul and body, and it is a good liver tonic, a good system cleaner and good for the soul. I can't thank and praise my heavenly Father enough for His loving kindness to me. I know that He has healed me of many things. I know He can heal all of our diseases and afflictions if it is His will. I know that I have faith in God. If I did not have faith He would not have healed me of so many different things and I would always be doping with medicine like others do, and claim I am trusting the Lord with the healing of my body, but bless His name I can and do get victory over my afflictions. I am looking to Him and trusting Him and by His grace I want to hold to His unchanging hand. I want the saints to take my case on their hearts and pray for God to give me victory over my afflictions. I want to be a worker in the vineyard of the Lord. Please get interested in my case and help me pray. We read in James to pray for one another and we will be healed. — Your Sister under the blood, and one who loves the Church of God, Eliza M. Manly.

## In The Battle Against Satan

CENTER HILL, Fla. — I want to praise the Lord this morning for His love to me. I especially want to thank the Lord for healing my body in Orlando a few days ago. I had been suffering for months with a burning and

## Five Filled With Holy Ghost

We have just closed another successful revival in Columbus, Ohio. The Lord worked in a wonderful way. Some were saved and sanctified and five filled with the Holy Ghost. Five were added to the Church of God. We now have about twenty-six members and more are looking this way. The services were good from the beginning. We started about three months ago and it has never stopped yet. I want to see it continue until Jesus comes. Pray for us that God will continue to work in this wicked town. F. W. Rollins

severe pains in my stomach but God wonderfully removed it. I am in a weak condition but want to trust God all the way. Pray that God will have full sway in my life. Husband and I have just started out in the Lord's work. We are engaged in a battle here against Satan. We desire every saint to pray that God will break through here and give us a great revival in His name. — Yours in the great harvest for souls, Mrs. Floyd O'Bannon.

## SIGNS OF THE Coming Lord

By  
W. R. Anderson

This book has been donated to the Orphanage, and contains fifty-four pages of valuable information. Only 25 cents each; \$2.50 per dozen. Order of Church of God Publishing House, Cleveland, Tenn.

## SONG BOOKS

Full Salvation Songs No. 2,	30c each, \$3.30 per doz.
Glory Songs	30c each, \$3.30 per doz.
Triumphant Songs	25c each, \$2.50 per doz.
Assembly Songs	25c each, \$2.50 per doz.
Juvenile Songs	20c each, \$2.00 per doz.

Buy a supply for your church and Sunday School.

## Sermon Outlines With Helps

By John C. Jernigan

This is a new book and the only one of its kind gotten out by a Church of God minister. Many of those who have examined it commend it very highly. It is made for the busy minister. Price \$2.00

## Life Sketch & Sermons of F. J. Lee

This is a nice, well bound book of 378 pages just off the press. Every home should have one. It contains a brief history of the life of our former General Overseer and some of his best sermons. He read them is almost like hearing him preach again. Price \$1.00

Church of God Publishing House  
Cleveland, Tennessee

## PRICES REDUCED

### GENERAL INSTRUCTIONS No. 1.

Written by Brother Lee, formerly sold for 25 cents, now 10 cents each, 80 cents per dozen.

### DEMONOLOGY

Formerly sold for 50 cents each, now 25 cents each.

### LIFE SKETCH AND SERMONS Of F. J. Lee

Now reduced to \$1.00 each. This is a very valuable book and should be in every Christian home. To read his sermons is almost like hearing him preach. In order to get this book into the homes of the people, Sister Lee has decided to sell them at \$1.00 each.

Order Of

CHURCH OF GOD PUBLISHING HOUSE  
CLEVELAND, TENNESSEE